



Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

**Please contact your Community Area Manager before completing your application
(See Section 3 for contact details)**

1. Your organisation or group

| | | | |
|----------------------|---|--------|--|
| Name of organisation | Dinton and District short mat bowling club | | |
| Contact name | | | |
| Contact address | | | |
| Contact number | | e-mail | |
| Organisation type | Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify | | |

2. Your project

| | | | |
|--|---|------|-----------------------------|
| Project Title/Name | renewal of playing mats | | |
| What is your project about and what does it aim to achieve? <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i> | This project is to replace 4 playing mats that have worn after being used for 10 years. The club is aimed at all members of the community and we welcome younger members, but at the moment the ages range from 45 to 85, with the majority over 60. The aims of the club are "to foster and promote the sport of short mat bowls at all levels , providing opportunities for both recreation and competeition" It provides a healthy lifestyle for older people and provides support and relaxation for all despite sex. age ,disability ,nationality, religion or illness. | | |
| In which community area does your project take place? (Please give name – see section 3 of the grants pack) | South west wiltshire Area Board | | |
| I/we have discussed our project with the town/parish council? | Yes <input checked="" type="checkbox"/> | Date | No <input type="checkbox"/> |
| I/we have discussed our project with our Wiltshire councillor? | Yes <input checked="" type="checkbox"/> | Date | No <input type="checkbox"/> |

| | |
|---|---|
| Where will your project take place? | Dinton Village Hall |
| When will your project take place? | Every Wednesday Evening and Friday afternoon |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces) | <p>When the club was created in 2002/2003 we had funding from The Lottery to buy equipment . After nearly 10 years wear they need replacing. We have been saving but do not have the amount to fund the purchase to replace all the mats . There are 4 mats and with a membership of 37 people with a regular 20 to 25 people playing twice a week and with two teams in the Wiltshire league which means we have visiting teams from other Wiltshire clubs , it is important that the standard is maintained. Every year the club hosts a 60's dance and between £800 and £1000 is donated to local causes.</p> <p>Many of the members can either walk to the club or have a short car ride from neighbouring villages. Car sharing is encouraged especially when matches are played away.</p> |
| How many people will benefit from your project? | 37 members and upto 100 visitors |
| How does your project demonstrate a direct link to the local community plan for your area? www.wiltshire.gov.uk/areboards Please provide a reference/page no. | <p>The plan upto 2026 is concerned about the increasing elderly population</p> <p>section3 no.6 page 12</p> |
| To be completed ONLY where town/parish councils are making an application | |
| Is your project one which parish/town councils have powers to raise local taxes to fund? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Could your project be funded from your reserves? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| Any other information about your project. <p>We have managed to save about £300 to £ 400 a year but each mat costs about £750 . We have £2000 in a 7 day savings account and £500 to £900 in our current account which needs to be maintained to cover the summer months when the weekly subscriptions do not cover completely the hall fees, as many of our members play in outdoor clubs ,</p> <p>We would like to have a grant to pay half the cost of the mats (approx £1500) and we will pay the other £1500 from our reserves.</p> <p>As most of our players are retired it is essential that we keep the amount of subscription as low as possible.</p> <p>I enclose a quotation for the cheapest mats including delivery.</p> | |

3. Management

How many people are involved in the management of your group/organisation?
Of these, how many are:

| | | | | | |
|----------------------------------|------|---------------------------------|--------|----|----------------------|
| Over 50 years 15 | Male | <input type="text" value="16"/> | Female | 14 | <input type="text"/> |
| 25 – 50 years | Male | <input type="text" value="2"/> | Female | | <input type="text"/> |
| Under 25 years | Male | <input type="text"/> | Female | | <input type="text"/> |
| Disabled People | Male | <input type="text" value="4"/> | Female | | <input type="text"/> |
| Black and Minority Ethnic people | Male | <input type="text"/> | Female | | <input type="text"/> |

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

Every member gives £2.50 per session and an annual suscription of £8. This pays for hall fees ,subscription to WSMBA the county organisation,and we save about £400 a year.

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

As members retire (often in their 80's) we get new members asking to join. Prospective members have 2 free sessions and are loaned woods .Maintaining fit and active members of the community well into their 80's as well as supporting members following bereavement, and aiding returning to active lives following hip/knee replacements and treatment for cancer and chronic deseases is evidence.

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?

Yes

Date

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

Please list with amount applied for and whether you have been successful

Name of Funder

Amount Applied For

Amount Received

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Have you or do you intend to apply for a grant from another area board within this financial year?

If yes, please state which one(s).

Yes

No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

| 4. Information relating to your last annual accounts (if applicable) | | |
|--|--------|-------|
| Year ending: 2011 | Month: | Year: |
| A - Total income: | £4327 | |
| B - Minus total expenditure: | £3840 | |
| Surplus/deficit for year: (A minus B) | £487 | |
| Free reserves currently held: | £3096 | |

5. Financial information – If you can claim back V.A.T. please exclude from figures given below

| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. | | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) | | |
|---|---------------|--|-----|----------|
| | | | P/C | |
| 4 mats | £2,976 | Own fundraising/reserves | c | £1500 |
| | £ | | | £ |
| | £ | Parish/town council | | £ |
| | £ | | | £ |
| | £ | Trusts/foundations | | £ |
| | £ | | | £ |
| | £ | In kind | | £ |
| | £ | | | £ |
| | £ | Other | | £ |
| | £ | | | £ |
| | £ | | | £ |
| | £ | | | £ |
| Total Project Expenditure | £2,976 | Total Project Income | | £ |

| | |
|---|---------------|
| Total project income B | £1,500 |
| Total project expenditure A | £3,000 |
| Project shortfall A – B | £1,476 |
| Grant sought from Wiltshire Council Area Board | £1476 |
| Bank Details | |
| Please give the name of the organisations' bank account e.g. Barclays | |
| Please give the title name of the organisations' bank account e.g. current | |

6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered

Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

7. Declaration (on behalf of organisation or group) – I confirm that...

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Safeguarding Adults
 - Public Liability Insurance Equal opportunities
 - Access audit Environmental impact
 - Planning permission applied for (date) or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Date: 05/02/2012

Position in organisation:

Please return your completed application to the appropriate Area Board Locality Team (see section 3)